



THE ORACLE

Optimist Club of Plant City
PO Box 1755, Plant City FL 33564-1755
www.plantcityoptimistclub.org

Early April, 2009



NEXT MEETING IS MONDAY, APRIL 6

March and the Strawberry Festival are behind us and now we are back on our regular meeting schedule. Our next meeting will be on **Monday April 6, 6:30 pm at ABC Pizza**. Be sure to plan to attend this meeting as we will have a special guest. **District 4 (East Hillsborough) Hillsborough County Commissioner Al Higginbotham** will be here to speak to the Club about how the upcoming county budget process relates to you, the taxpayer. Several other topics are up for final planning, including Easter Egg Hunt, Soccer Tri-Star, Respect For Law and scholarships. **Bring that new member candidate** and be a part of planning our club's activities!

CITY-WIDE EASTER EGG HUNT APRIL 11

Final plans are being made for the **20th Annual City-Wide Easter Egg Hunt**. The event is scheduled for **Saturday, April 11 at 10:00am on the west fields of the Otis M. Andrews Sports Complex, 2402 East Cherry Street (just east of Hillsborough Community College)**. Cooking of hotdogs for the around 1,000 youths will begin at 8:00am, followed by the serving of the hotdogs and drinks around 10:30-10:45. We will need cooks, bun stuffers and wrappers as well as coolers to store the 'dogs in prior to serving and soda tappers. No hint this time... we expect to see the famous sausage with grilled onions and peppers—got that, Walt? Let's plan to have 10-12 members on hand to handle the food and drink duties as we always do. **Event Chairman Scott Lawson** (john_lawson@progressive.com or 813-267-0382) needs your help so contact him or volunteer at the next meeting! An Easter Egg Hunt flyer is attached for reference.

ORATORICAL WINNERS COMPETE APRIL 13

Our winning Oratorical contestants, **Amanda Williamson** and **Addison Killebrew**, will compete at the Zone level on **Monday, April 13 at 6:30pm at Paradise Lakes Community Room, 3900 N SR37, Mulberry**. If they are successful at the Zone level, they will advance to the Region level competition on Saturday, April 18 at the Tampa Public Library. We need members to attend to support our winners. Please make plans to attend!

SOCCKER TRI-STAR SET FOR MAY 2

The annual **Soccer Tri-Star Skills Competition is set for Saturday May 2** at the west fields of the Otis M. Andrews Sports Complex, 2402 East Cherry Street). Set-up and staff orientation is 8:30, competition starts at 9:00 and ends at 11:00 with the awards handed out at 11:30. Similar to football and basketball, the competition tests dribbling, passing and shooting skills. **Soccer Tri-Star Event Chairman Steve Rossiter** (stephenrossiter@verizon.com or 813-478-4142) will need 6-8 members on site to assist in the grading and awards presentation. Contact Steve to help out!

RESPECT FOR LAW DINNER MAY 4

Mark your calendar as well for the **Respect for Law Dinner scheduled for Monday, May 4** at the Recreation & Parks administration conference room. Details are to be released soon. Contact **Respect for Law Event Chairman Terry Harnage** (terrifer@verizon.com or 813-239-4470) to help out with this event!

CALENDAR OF UPCOMING EVENTS

- ✓ **Monday, April 6:** Regular meeting, 6:30pm, location to be announced. Special guest: Hillsborough County District 4 Commissioner Al Higginbotham. Agenda: Easter Egg Hunt, Soccer Tri-Star, Respect for Law, scholarships
- ✓ **Saturday, April 11:** City-Wide Easter Egg Hunt, OMA Sports Complex, 8:00am set-up and cook, 10:30am serve. Bring coolers to store assembled hotdogs in prior to distribution.
- ✓ **Monday, April 13:** Zone Oratorical Contest, 6:30 pm, Paradise Lakes Community Room, 3900 N SR37, Mulberry
- ✓ **Monday, April 20:** Steak Night meeting, 6:30 grill time, Rec & Parks admin patio. Agenda: Soccer Tri-Star, Respect for Law, Steppin' Stone Summer Outing.

2008-2009 OFFICERS

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[Mike Williamson](#), 1st Vice President (813-757-6570)
[Jeff Ogden](#), 2nd Vice President (813) 651-3787)
[Paul Woods](#), Secretary/Treasurer (813-752-0356)
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2008-2009 BOARD MEMBERS

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