



# THE ORACLE

Optimist Club of Plant City  
PO Box 1755, Plant City FL 33564-1755  
www.plantcityoptimistclub.org

Early August, 2009



## NEXT MEETING IS MONDAY, AUGUST 3

Our next meeting will on **Monday August 3 at 6:30 pm at Beef O' Brady's (813-757-0300)**, 2418 James L. Redman Parkway (between Publix and Wal-Mart, behind Sunshine State Federal Savings & Loan). We are heading into a very busy time of year for our club with the Installation Banquet, Golf Tournament, Punt-Pass-Kick and the upcoming Tree Lot. There is a lot of planning and work to do and **we need you there!** It is also a great opportunity to bring a potential new member! See you at Beef's!

## PLANT CITY IS HOSTING THE ZONE 6 INSTALLATION BANQUET

The reign of **Prez Jeb** is winding down and it will soon be time to hand over the gavel to **VP Mike W**. It is our turn to host the **Zone 6 Installation Banquet** and Banquet Coordinators **Cal C** and **Paul W** have been busy getting the venue and meal options in place. The event will be **Monday, October 5, 2009 starting at 7:00 pm at Brima's Restaurant**, 3131 Flightline Drive #200, Lakeland (863-619-2100). It is located on the back (south) side of the Lakeland Linder Airport, entering from Pipkin Road. A map with directions from Plant City to the restaurant is on the back of this Oracle.

The menu will have a choice of three entrees: Chargrilled Strip Steak, Wild Coho Salmon and Chicken Parmigiano. The full meal cost with gratuity and tax is only \$18.00. We ask each Club (Lakeland, Winter Haven and Plant City) to coordinate their attendance list and provide us with a count of how many people will be attending and what their menu selection is. We will need this list finalized by Monday September 28 to deliver to the restaurant. Please mark your calendars and look for more on this as we get closer.

## 15TH ANNUAL GOLF TOURNAMENT IS ON THE HORIZON

Plans have begun for the **15th Annual Plant City Optimist Club / Plant City Recreation & Parks Department Golf Tournament**. The date is set for **October 3, 2009 on the Lakes Course at Walden Lake Golf & Country Club**, 2001 Clubhouse Drive (813-752-1171). Current needs are for members to revise the sponsor list contacts so the letter can be mailed out for hole sponsorships and teams. As we move forward, we need help with securing donated raffle items and also day of event help with registration and sponsor sign set-up. Event Coordinator **Walt A** (walt34@gmail.com or 813-752-1602) has the ball rolling but he needs help! Give him a call or e-mail and get your name on the list!

## COMMITTEE CHAIRMEN NEEDED FOR THE 2009-2010 YEAR

As we move forward into the 2009-2010 year, we will need to secure your help to coordinate our various programs throughout the year. Please think about areas that you can assist with coordination, such as the Tri-Star events or Youth Appreciation or Scholarships. **Incoming Prez Mike W** (michaellwilliamson@gmail.com or 813-757-6570) needs your help! Drop him an e-mail or call to help out!

## CALENDAR OF UPCOMING EVENTS

- ✓ **Monday, August 3:** Regular meeting, 6:30 pm, Beef O' Brady's. Agenda: Installation Banquet, Golf Tournament, Punt-Pass-Kick and Christmas Tree Lot planning.
- ✓ **Monday, August 17:** Steak Night meeting, 6:30 pm grill time, Rec & Parks admin patio. Agenda: Installation Banquet, Golf Tournament, Punt-Pass-Kick and Christmas Tree Lot planning.








### 2008-2009 OFFICERS

Jeb Hicks, President (813-754-8804)  
 Mike Williamson, 1st Vice President (813-757-6570)  
 Jeff Ogden, 2nd Vice President (813) 651-3787)  
 Paul Woods, Secretary/Treasurer (813-752-0356)  
 Walt Arnold, Sergeant at Arms (813-752-1602)



### 2008-2009 BOARD MEMBERS

Jack Holland, Past President  
2008-2009:  
 Walt Arnold - Scott Lawson - Pat Stottlemeyer  
2008-2010:  
 Jeff Arnold - Cal Calhoun - Dave Robbins

MAPQUEST DIRECTIONS FROM I-4 AND PARK ROAD		
	Merge onto I-4 E.	2.6 mi
	Take the COUNTY LINE RD exit, EXIT 25.	0.4 mi
	Turn RIGHT onto COUNTY LINE RD.	4.4 mi
	Turn LEFT onto W PIPKIN RD.	2.8 mi
	Turn LEFT onto AIRSIDE CENTER DR.	0.5 mi
	Turn LEFT onto FLIGHTLINE DR.	0.1 mi
	End at <b>3131 Flightline Dr Lakeland, FL 33811-2800</b>	
Estimated Time: 17 minutes - Estimated Distance: 10.98 miles		

