



THE ORACLE

Optimist Club of Plant City
PO Box 1755, Plant City FL 33564-1755
www.plantcityoptimistclub.org
Early September, 2009



NEXT MEETING IS MONDAY, AUGUST 31

Our next meeting will be a two-parter. We will first have our business meeting at **6:00 pm in Charter Member Bernie Reynolds' Meeting Room at Health Center of Plant City** (701 North Wilder Road—813-752-3611). On the agenda: Punt-Pass-Kick, Installation Banquet, Golf Tournament and the upcoming Tree Lot. Following business, the meeting will be suspended and we will resume the meeting at **7:00 pm at Grandpa Johnson's BBQ** (1305 West Dr. Martin Luther King Jr Blvd—813-759-0009). The meeting is very important so plan to attend and bring a guest—new member applications are available! **NO MEETING MONDAY SEPTEMBER 7—ENJOY THE LABOR DAY HOLIDAY!**

PUNT, PASS & KICK SET FOR SEPTEMBER 26

Rumor has it that **PPK Coordinator Doug H** (DRHippler@aol.com or 813-754-2677) has begun the search for helpers to score the **NFL/Pepsi Punt, Pass & Kick Competition on Saturday, September 26 at the Otis M. Andrews Sports Complex**, 2402 East Cherry Street. Set-up is at 8:30 am, competition is 9:00-11:00 am and the awards are handed out at 11:30 am. We need 4-6 members to assist. Mark your calendar and plan to help out!

15TH ANNUAL GOLF TOURNAMENT OCTOBER 3

Plans have begun for the **15th Annual Plant City Optimist Club / Plant City Recreation & Parks Department Golf Tournament**. The event is **October 3, 2009 on the Lakes Course at Walden Lake Golf & Country Club**, 2001 Clubhouse Drive (813-752-1171). **Sponsor letters have been mailed to all past and potential sponsors—now it's time for you to follow up with your assigned contacts—see the attached list and give your businesses a visit ASAP!** Event Coordinator **Walt A** (walt34@gmail.com or 813-752-1602) has the ball rolling but he needs help! There are a lot of jobs to do, such as hole sponsor sign installation and removal, registration table, goodie bag packing, unloading and setting up door prizes and much more. Give Walt a call or e-mail and get your name on the helper list!

NEW LOCATION FOR THE INSTALLATION BANQUET OCTOBER 5

Best laid plans gone awry... The economy has claimed another business—Brima Restaurant in Lakeland has closed their doors. **Zone 6 Installation Banquet** Coordinators **Cal C** and **Paul W** have scrambled and secured another location. The event will now be held **Monday, October 5, 2009 starting at 6:30 or 7:00 pm (time yet to be confirmed) at BuddyFreddys Restaurant**, 1101 Goldfinch Drive, Plant City—813-754-5120. The menu will be the full buffet with drink and dessert. The cost with gratuity and tax is only \$16.00 per person (youths are less). We still need a head count from each Club (Lakeland, Winter Haven and Plant City) by Monday September 28 so the appropriate seat count and program printing can be made. Please mark your calendars and look for more on this as we get closer.

CALENDAR OF UPCOMING EVENTS

- ✓ **Monday, August 31:** Fifth Monday, regular meeting, 6:00 pm Health Center of Plant City, then 7:00 pm Grandpa Johnson's BBQ. Agenda: Golf Tournament, Installation Banquet, Punt-Pass-Kick and Christmas Tree Lot planning.
- ✓ **Monday, September 7:** No meeting - Labor Day holiday. Enjoy a safe holiday weekend!
- ✓ **Meeting schedule for September: possibly September 14, 21 and 28** - we have a lot of Golf Tourney work to accomplish. September meeting dates to be decided at the August 31 meeting. Agenda for each meeting: Golf Tournament, Installation Banquet, Punt-Pass-Kick and Christmas Tree Lot planning.
- ✓ **Saturday, September 26:** Punt-Pass-Kick Competition, 8:30 set up, 9:00-11:00 am competition, 11:30 awards, at the Otis M. Andrews Sports Complex. Need 4-6 members on site.
- ✓ **Saturday, October 3:** Golf Tournament at Walden Lake Golf & Country Club—duties to be assigned.
- ✓ **Monday, October 5:** Zone 6 Installation Banquet, 6:30 or 7:00 pm at BuddyFreddys Restaurant, Plant City

2008-2009 OFFICERS

Jeb Hicks, President (813-754-8804)
Mike Williamson, 1st Vice President (813-757-6570)
Jeff Ogden, 2nd Vice President (813) 651-3787
Paul Woods, Secretary/Treasurer (813-752-0356)
Walt Arnold, Sergeant at Arms (813-752-1602)



2008-2009 BOARD MEMBERS

Jack Holland, Past President
2008-2009:
Walt Arnold - Scott Lawson - Pat Stottlemeyer
2008-2010:
Jeff Arnold - Cal Calhoun - Dave Robbins