



# THE ORACLE

Optimist Club of Plant City  
PO Box 1755, Plant City FL 33564-1755  
www.plantcityoptimistclub.org

Late May, 2010



## NEXT MEETING IS MONDAY, MAY 17

Our next meeting is the **Respect for Law dinner on Monday, May 17, 6:30 pm sharp, Rec & Parks admin office conference room.** Let's have a great turnout to honor one of Plant City's finest! Details below.

## RESPECT FOR LAW EVENT IS WAITING FOR YOUR R.S.V.P.

Well, have you given your R.S.V.P. to **Prez Mike (michaellwilliamson@gmail.com or 813-757-6570)** or **Event Chairman Jeff A (arnoldjef@gmail.com or 813-707-8373)** yet? We need to know who is coming so we can get enough food! According to **Prez Mike's** e-mail last Monday, we have **Mike W + 3, Jeff A + 2, Jeff O + 1, Walt A + 1, Dave R + 1, Jack H + 1, Dave K + 1, Deanna J, Pat S and Darcy S** already signed up to attend. That's not enough! The meal is being catered by Grandpa Johnson BBQ with the menu set as chicken, pulled pork, baked beans, slaw and drinks. Home-made desserts will be provided by **Jeb H, Mike W, Jeff O and Deanna J.** Member cost is \$8 for adults and \$5 for kids. We want to see you there! Get your R.S.V.P. in NOW!!! **Monday, May 17, 6:30 pm at the Recreation & Parks administrative office conference room** is the place to be, so be there!

## ORATORICAL COMPETITOR DOES WELL

**Oratorical Competition Chairman Dave Robbins** reports that our female Oratorical Contest participant, **Haley Ours**, competed against the female winners from Winter Haven and Auburndale on Monday May 3. Haley gave a solid performance and finished a close second to the Winter Haven participant. For winning in our contest and participating at the Zone level, **Haley** will receive a \$100 savings bond from the club. Congratulations to **Haley** for a great job!

## UPCOMING EVENTS TO MARK ON YOUR CALENDAR

Earlier this month, we learned that the **Steppin' Stone Farm Summer Picnic** visit is being planned for **Monday, June 21.** More details will be coming out soon, but mark it on your calendar now. Also, It was announced that the **Golf Tournament** is currently slated for **Saturday, October 23 at Walden Lake Golf & Country Club.** There is a lot of work to be done for the golf tournament, so be thinking now about those sponsors and teams that we need to recruit. If you have any questions of ideas for these events, especially if you can volunteer to help, please contact **Steppin' Stone Picnic Chairman** and **Golf Tournament Chairman Walt Arnold at walt34@gmail.com or 813-752-1602.**

## CALENDAR OF UPCOMING EVENTS

- ✓ **Monday, May 17:** Respect for Law event, 6:30 pm, Rec & Parks admin conference room.
- ✓ **Monday, June 7:** Regular Meeting, 6:30 pm, site to be announced. Agenda: Steppin' Stone Family Picnic, tree order for 2010, board elections.
- ✓ **Monday, June 21:** Family Picnic at Steppin' Stone Farm, 6:30 pm.
- ✓ **Monday, July 5:** to be announced...

### 2009-2010 OFFICERS

Mike Williamson, President (813-757-6570)  
Jeff Ogden, 1st Vice President (813-651-3787)  
Alaina Edgemon, 2nd Vice President (813-956-3453)  
Paul Woods, Secretary/Treasurer (813-752-0356)  
Walt Arnold, Sergeant at Arms (813-752-1602)



### 2009-2010 BOARD MEMBERS

Jeb Hicks, Past President (813-754-8804)

#### 2009-2010:

Jeff Arnold - Cal Calhoun - Dave Robbins

#### 2009-2011:

Walt Arnold - Terry Harnage - Bernie Reynolds