



# THE ORACLE

Optimist Club of Plant City  
PO Box 1755, Plant City FL 33564-1755  
[www.plantcityoptimistclub.org](http://www.plantcityoptimistclub.org)

Late September, 2012



## NEXT MEETING SET FOR SEPTEMBER 17

Our next meeting will be a **Steak Night Meeting** on **Monday, September 17**, grill time **6:30 pm** at the **Rec & Parks admin office patio**. Lots to cover, including Golf Tournament planning, Punt-Pass-Kick planning, Officer/Board elections planning, Installation Banquet planning and Christmas Tree order discussion. We need your help! Bring a guest and let's get them signed up! Promise yourself...

## GOLF TOURNAMENT IS SNEAKING UP ON US

The planning is well under way for the **2012 Optimist/PCRPD Golf Classic**. After conflicts, negotiations and compromise, we are locked on **Saturday, November 3 at 1:00 pm at Walden Lake Golf & Country Course**. That means it is time to get your list of potential sponsors and players put together. Attached to the e-mail you got this Oracle with are the three files you need. Get those sponsors and teams secured!



## FLAG FOOTBALL PROGRAM AND PUNT-PASS-KICK ON THE HORIZON

The [PCRPD/Optimist Youth Flag Football](#) program kicks off on Saturday, September 22 with 300 players on 30 teams. The following weekend, September 29, is the [Punt, Pass & Kick Competition](#), providing dozens of youths the opportunity to show their football skills. Click the links above for more info. We need six volunteers to help set up at 8:30 am, help score from 9:00-11:00 am and help with awards/break-down at 11:30.



## INSTALLATION BANQUET SET: OCTOBER 1

We are hosting the **Zone 6 Installation Banquet** on **Monday, October 1, 6:30 pm at BuddyFreddy's Restaurant**. More info will follow so for now, save the date! Interested in helping coordinate? Contact **Prez Pat S at Patrick.Stottlemeyer@kraftfoods.com or 813-494-9615**.

## OPTIMISTS HAVE OUR OWN "GOOD EGG"

Congrats to **Jack H** for his selection as "Good Egg Of The Month" by the Greater Plant City Chamber of Commerce. The honor is bestowed each month by the Chamber Chairman for outstanding community service, referencing the July 4th Celebration. Pictured is Chamber Chairman Matt Buzza (right) with Jack following the presentation.

## CALENDAR OF UPCOMING EVENTS

- ✓ **Monday, September 17:** Steak Night meeting, 6:30 pm, Rec & Parks admin patio. Topics to discuss: Golf Tournament planning, Punt-Pass-Kick planning, Officer/Board elections planning, Installation Banquet planning, Christmas Tree order discussion.
- ✓ **Saturday, September 29:** Punt-Pass-Kick, 8:30 set-up, 9:00-11:00 competition, 11:30 awards

### 2011-2012 OFFICERS

Pat Stottlemeyer, President (813-759-1019)  
David Kinghorn, 1st Vice President (813-752-5748)  
Terry Harnage, 2nd Vice President (813-752-3336)  
Paul Woods, Secretary/Treasurer (813-752-0356)  
Walt Arnold, Sergeant at Arms (813-752-1602)



### 2011-2012 BOARD MEMBERS

Jeff Ogden, Immediate Past President (813-651-3787)  
**2011-2012:**  
Jeff Arnold - Alaina Edgemon - Jack Holland  
**2011-2013:**  
Jeb Hicks - Dave Robbins - Mike Williamson