



# **THE ORACLE**

**Optimist Club of Plant City**  
PO Box 1755, Plant City FL 33564-1755

[www.plantcityoptimistclub.org](http://www.plantcityoptimistclub.org)  
[www.facebook.com/PlantCityOptimistClub](http://www.facebook.com/PlantCityOptimistClub)

**Early May, 2013**



## **NEXT MEETING MAY 6**

Our next meeting is scheduled for **Monday, May 6, 6:30 pm at First Choice BBQ**. Topics to discuss: Scholarships update (PC awards Tuesday, April 30), Oratorical Zone Contest update (Mulberry Tuesday, April 30), Soccer Tri-Star (Saturday, May 4) and Respect For Law (Monday, May 20). We need your help!

## **SCHOLARSHIPS BEING AWARDED SOON**

The applications are in and the recipients have been selected. This year, with the matching funds assistance from [Construction Technology Group, Inc.](#), **six** \$1,000 scholarships will be awarded at Senior Awards Banquets at Plant City (4), Strawberry Crest (1) and Bloomingdale (1). Club representatives will be at each of these schools' banquets to present the scholarships. We will announce the winners in the next Oracle.

## **ZONE ORATORICAL COMPETITION IS TUESDAY APRIL 30**

As reported in the last Oracle, the **Zone 6 Oratorical Contest** is scheduled for **Tuesday, April 30** at the **Paradise Lakes All Age Community, 3900 State Road 37 North, Mulberry (863) 425-5175**. Enter at **426 Apache Trail, Mulberry** and follow it to the Clubhouse. **Oratorical Chairman Dave R** reports to the Oracle that our contestants are ready for action! **A map to the Clubhouse (not taking back roads) is on page 2 of this Oracle**. We need to have as many of our members as possible in the audience to support our participants. The top two boys and top two girls will compete in May in the Regional competition. From there, winners advance to the North Florida District Finals at the North Florida District Quarterly meeting later in May. Mark your calendars to follow our winners all the way!

## **SOCCER TRI-STAR SCHEDULED FOR SATURDAY, MAY 4**

The 16th year of [Soccer Tri-Star Skills Competition](#) will be held on **Saturday, May 4 at the Otis M. Andrews Sports Complex**. Similar to basketball, the competition tests the player's dribbling, passing and shooting skills. Set-up and orientation is at 8:30 am, the competition is from 9:00 to 11:00 am, followed by equipment breakdown and awards at 11:30 am. Scheduled to volunteer: **Stan H, Cal C, Mike W, Paul W, Dave R, Jeff O, Jeff A, Pat S, Jack H**. Please plan to be there to the very end to help with the awards.

## **RESPECT FOR LAW EVENT COMING UP MAY 20!**

Plan to attend the **Respect for Law / Law Appreciation (ROW/LA)** event on **Monday, May 20 at 6:30 pm at the Dr. Martin Luther King Jr Recreation Center, 1601 E Dr MLK Blvd (south of Marshall Middle School)**. Along with honoring a local law enforcement office, we will host the Tomlin Gentlemen's Quest Club and a mentoring program from the rec center. Hamburgers and hotdogs for the 30+ kids expected to attend in addition to some of their parents and our club members and families. A rep from the PC Police Department will speak to the group and introduce the Plant City Officer of the Year. **We will need a head count of all attendees no later than Monday, May 13** in order to have enough food to cook and enough seating set up. **This is a good opportunity to bring a guest!** Please reply to either **Prez Dave K ([csmdahk@verizon.net](mailto:csmdahk@verizon.net) or 813-277-4744)** or **Jack H ([jackholland@att.net](mailto:jackholland@att.net) or 813-763-4238)** today and get your count of attendees!

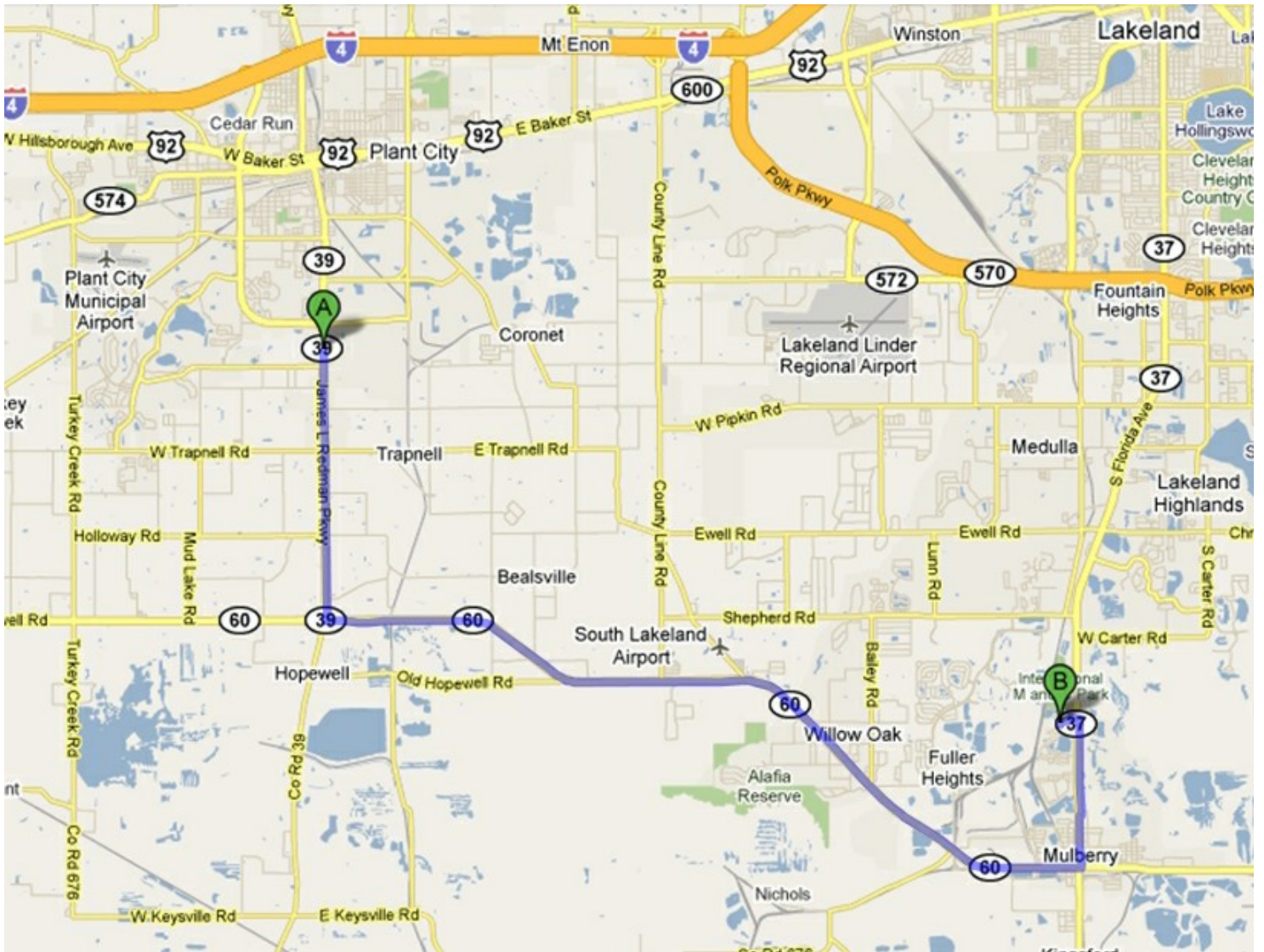
### **2012-2013 OFFICERS**

David Kinghorn, President (813-752-5748)  
Terry Harnage, 1st Vice President (813-752-3336)  
, 2nd Vice President (813- - )  
Paul Woods, Secretary/Treasurer (813-752-0356)  
Walt Arnold, Sergeant at Arms (813-752-1602)



### **2012-2013 BOARD MEMBERS**

Pat Stottlemeyer, Immediate Past President (813-759-1019)  
**2012-2013:**  
Jeb Hicks - Dave Robbins - Mike Williamson  
**2012-2014:**



Heading south from Alexander St on SR39 S/James L Redman Pkwy:



Head **south** on **SR39 S/James L Redman Pkwy**—About 3.2 miles



Turn **left** at **FL-60 E**—About 10.1 miles



Turn **left** at **N Church Ave**



Continue to follow **N Church Ave/FL-37**—About 1.8 miles



Turn **left** toward **Apache Trail**—About .1 mile



Take the 1st **left** onto **Apache Trail** Destination will be on the right—About .2 mile



**Paradise Lakes All Age Community**  
**3900 State Road 37 North, Mulberry, FL 33860**  
**(863) 425-5175**