



# THE ORACLE

Optimist Club of Plant City  
PO Box 1755, Plant City FL 33564-1755

[www.plantcityoptimistclub.org](http://www.plantcityoptimistclub.org)  
[www.facebook.com/PlantCityOptimistClub](http://www.facebook.com/PlantCityOptimistClub)

Early September, 2014



## **NEXT MEETING SCHEDULED FOR MONDAY, SEPTEMBER 8**

Due to the Labor Day holiday, we will not meet on Monday September 1. However, due to the golf tourney we need to meet soon, so our next meeting will be held on **Monday September 8 at 6:30 pm at [Uncle Mike's Smokehouse Grill](#)**, 106 State Road 60 East, just east of SR39/Redman Pkwy. Please plan to attend as we have lots of changes due to the new golf tourney location and most important—we need to get those sponsors and teams secured. Cal has coordinated the room... now it's up to you to attend and bring a friend!

## **GOLF TOURNAMENT—GOT YOUR SPONSORS YET?**

This is our 20th year of golf tournaments! We have major changes for this year's event, so we need your help in the planning. **Date of the tournament is October 4 at [Diamond Hill Golf & Country Club](#) in Dover.** At the meeting on September 8, we need to continue to work on the sponsor list and team list. We need everyone to do their best in getting hole sponsors, goodie bag/raffle sponsors as well as teams. Please be a part of the planning this Monday, September 8 at Uncle Mike's Smokehouse Grill.

## **FLAG FOOTBALL REGISTRATION UNDER WAY!**

For 48 years, the Plant City Optimist Club has been a part of the [PC Rec & Parks Department Flag Football](#) program. Registration for the 2014 edition is under way through Wednesday September 10. Callout will be on Monday September 15 and the season will start on Saturday September 27 and end in mid-November. Over 300 youths are expected to participate on 30 teams.

## **PUNT, PASS & KICK SCHEDULED FOR SEPTEMBER 27**

For 21 years, the Plant City Optimist Club has been a part of the [NFL Punt, Pass & Kick Competition](#). This year's event is scheduled for **Saturday, September 27 from 8:30 to 10:30 am** at the Otis M/ Andrews Sports Complex. Awards for the top three participants will be handed out at 11:00 am. The FREE competition is open for all area youths ages 6-15, girls and boys compete separately. Tennis/sneaker style shoes are required, no cleats or bare feet are allowed. Our winners will advance to the Sectional competition in October. We will need 6-8 members to volunteer to assist with set-up at 8:00 am, running the competition from 8:30 to 10:30 am followed by break-down and awards at 11:00 am.

## **CALENDAR OF UPCOMING EVENTS**

- ✓ **Monday, September 1:** Labor Day Holiday—no meeting
- ✓ **Monday, September 8** Regular meeting, 6:30 pm, Uncle Mike's Smokehouse Grill
- ✓ **Monday, September 15:** Steak Night meeting, Rec & Parks admin patio, 6:30 grill time.
- ✓ **Monday, September 29:** Golf Tourney meeting ?
- ✓ **Saturday, October 4:** Golf Tourney—see article above

### **2013-2014 OFFICERS**

Mike Williamson, President  
Jeff Ogden, 1st Vice President  
Paul Woods, Secretary/Treasurer  
Walt Arnold, Sergeant at Arms



### **2013-2014 BOARD MEMBERS**

David Kinghorn, Immediate Past President  
**2013-2014:**  
Jeb Hicks - Jack Holland - Dave Robbins  
**2013-2015:**  
Jeff Arnold - Cal Calhoun - Stan Hobby